

# Greater Houston Chapter of the American Harp Society

[www.houstonharp.org](http://www.houstonharp.org)

## Application for Membership 2016-2017

*The membership year is from September 1 to August 31*

*Please use ONE application per person*

NAME \_\_\_\_\_

MAIL ADDRESS \_\_\_\_\_ APT \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

### TELEPHONE

Cell \_\_\_\_\_ Home \_\_\_\_\_ Other \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ @ \_\_\_\_\_

*We encourage you to join our Facebook group at <https://www.facebook.com/groups/127047944063>*

### MEMBERSHIP LEVELS *(Choose One)*

\_\_\_\_\_ *Individual*                      \$25.00  
\_\_\_\_\_ *Student/Senior Citizen*    \$15.00  
\_\_\_\_\_ *Family (group of 4)*         \$40.00

### DONATIONS *(tax-deductible)*

\_\_\_\_\_ *Milligan Competition Scholarship (held in even years)*  
      \_\_\_ \$50            \_\_\_ \$100            \_\_\_ \$250            \_\_\_ \$500            \_\_\_\_\_ *other*  
\_\_\_\_\_ *Website*  
      \_\_\_ \$10            \_\_\_ \$25            \_\_\_\_\_ *other*

TOTAL ENCLOSED         \$ \_\_\_\_\_

### CLASSIFICATION *(Check all that apply)*

\_\_\_ *Student*    \_\_\_ *Professional*    \_\_\_ *Supporter*    \_\_\_ *Other*

*Please complete this application, enclose a check payable to "GHC of AHS"  
(Greater Houston Chapter of the American Harp Society) and mail to:*

**John Gearhart, Treasurer**  
**19615 Hurst Wood Dr**  
**Humble, TX 77346**

*Thank you for supporting the  
Greater Houston Chapter of the American Harp Society*